

**District: WOODLAND PRESERVE COMMUNITY DEVELOPMENT DISTRICT**

**Date:** Tuesday, August 12, 2025  
**Time:** 10:30 A.M.  
**Location:** Waterscapes Pools & Spas,  
8141 Lakewood Main Street,  
Suite 209A  
Lakewood Ranch, FL 34202

Supervisor	Position	Y/N/V
Paul Martin	Chairman	
Fred Pfister	Vice Chair	
John Leinaweaver	Assistant Secretary	
Priscilla Heim	Assistant Secretary	
Bill Fife	Assistant Secretary	

[Zoom Link](#)

**Dial In:** +1 305 224 1968  
**Meeting ID:** 522 894 9253  
**Passcode:** 12345

## ***Public Hearing & Regular Meeting Agenda***

*For the full agenda packet, please contact: [andy@hikia.com](mailto:andy@hikia.com)*

### **I. Call to Order / Roll**

### **II. Audience Comments – (limited to 3 minutes per individual on agenda items)**

### **III. Business Items**

- A. **Consideration of Resolution 2025-09;** Adopting the FY 2025-2026 Budget **Exhibit 01**
- B. **Consideration of Resolution 2025-10;** Imposing and Levying the O&M Assessments on the FY 2025-2026 Budget **Exhibit 02**
- C. Consideration of Fiscal Year 2026 Developer Funding Agreement **Exhibit 03**
- D. **Consideration of Resolution 2025-11;** Adopting the FY 2025-2026 Meeting Schedule **Exhibit 04**

### **IV. Consent Agenda**

- A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held June 10, 2025 **Exhibit 05**
- B. Consideration/Acceptance of the Audited Financial Statements for the Year Ending September 30, 2024 **Exhibit 06**
- C. Consideration for Acceptance – The May 2025 Unaudited Financial Report
- D. Consideration for Acceptance – The June 2025 Unaudited Financial Report

### **V. Staff Reports**

- A. District Manager
- B. District Attorney
- C. District Engineer

### **VI. Audience Comments – New Business – (limited to 3 minutes per individual)**

### **VII. Supervisor Requests**

### **VIII. Adjournment**